

TELEPHONE (312) 258-5500



SCHIFF, HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF: Kröner et al
SERIAL NO.: 10/798,668
FILED: March 11, 2004

GROUP ART UNIT: 2882
EXAMINER: Hoon K. Song
CONFIRMATION NO.: 6280

INVENTION: "A TOMOGRAPHY IMAGING SYSTEM WITH AN ACQUISITION UNIT AND A PATIENT POSITIONING TABLE WITH A HORIZONTALLY MOVABLE PATIENT BOARD"
AMENDMENT "B"

MAIL STOP AF

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*16	MINUS	**17	X	() X 25.00 () X 50.00	
INDEP. CLAIMS	*1	MINUS	1	X	() X 100.00 () X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on July 26, 2005

Steven H. Noll

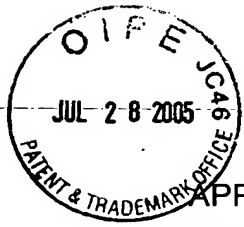
NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

July 26, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

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S I R:

In response to the Office Action dated May 5, 2005 Applicants herewith amend the application as follows.